

THE REVELATION OF RIGHTEOUS JUDGMENT SERIES

Part 12

"JUDGMENT AT THE HOUSE"

(CONTINUED)

I Peter 4:17...*"For the time is come that JUDGMENT MUST BEGIN AT THE HOUSE OF GOD..."*

II Thess. 2:6-7...*"And now ye know what withholdeth that he (the man of sin) might be revealed in his time. For THE MYSTERY OF INIQUITY DOTH ALREADY WORK: only he who now letteth will let, until he be taken out of the way. And then shall that wicked be revealed, WHOM THE LORD SHALL CONSUME WITH THE SPIRIT OF HIS MOUTH, AND SHALL DESTROY WITH THE BRIGHTNESS OF HIS COMING..."*

As we return to our subject, we will once again consider the age-old civil war between flesh and Spirit, between the old man and the New, and God's ultimate purpose in the fray. We might freely refer to this as the original uncut version of "Beauty and the Beast" (howbeit, the reality of it vastly differs from the fairy tale)! It is our judgment that Christ, in His longsuffering and unfailing compassions, yet in the irresistible power of His might, has determined to fully deliver us from the curse of the "Beast" nature, and bring us into the glorious liberty which rightfully belongs to us as children of God...and, beloved, we are confident that His love will not fail! Hallelujah! He shall be victorious in His cause! In this we can rest!

As you may recall, our theme of late has been centered on part of the means by which the old man of sin is dealt with in the house, namely, by the spirit of God's mouth. To recapitulate our most recent thoughts, this word translated, "spirit" (Gr. "pneuma"), also carries in it's original meaning, "breath", or "wind" (most translators substitute the word "breath" for "spirit", in the above passage). This expanded definition better helps us understand Paul's intention in using this metaphorical language, enables us to connect with other pertinent scriptures on this subject, and illustrates quite effectively the operation of God by the Spirit. It is Christ's unwavering desire that we understand what is happening in our lives, and why! He is steadily bringing us out of the darkness of ignorance and misunderstanding, and into His marvelous light! What a wonderful cause to rejoice!

By comparing the activities of God's Spirit with wind, we have been able to draw many helpful parallels. As you are already aware, wind can be manifested in a variety of ways, and from a variety of directions. For instance, it can be mild and gentle; or it can be strong and tempestuous. It can be constructive in nature, such as the way it helps plant life to multiply through pollination and the distribution of seed across the countryside; or

it can be destructive, as we have seen in the case of tornadoes, typhoons, hurricanes, etc. Who among us has not seen the terrible devastation left in the wake of a storm; or who has not witnessed the ease by which massive trees and dense shrubbery have been plucked up by their roots? The force behind these winds can be tremendous...and absolutely breath-taking to behold! Who could possibly hold them back, or prevent them from blowing? None but God! He alone is the Master of the Winds!

This brings us to another interesting aspect of the expression of God's breath. It almost goes without saying that the circumstantial winds of God can blow things into our lives that are necessary, or blow things out that are detrimental, depending on our particular need at the moment. But we also know quite well that He is not limited to making His perspective known through circumstances. For example, if we need the seeds of a particular truth sown in our spirits, He knows just how to distribute them evenly, over a process of time, so that they have room to grow in us, and bear fruit. However, if there is a line of reasoning, or an attitude that has been planted within us that is diametrically opposed to the mind of the Spirit, and therefore, contrary to the will of God, He knows just how to deal with that, too! (Be it known that the various "winds" of doctrines, ideas, and philosophies circulating throughout society today are not the result of His doing, but are of the spirit of the age, "the prince of the power of the air, the spirit that now worketh in the children of disobedience"). Jesus said: "Every plant, which My heavenly Father hath not planted, shall be rooted up" (Matt. 15:13); and, beloved, we can take His Word for it! Just as He sows spiritual seed-thoughts by the "winds" of the Spirit of revelation, even so does He uproot every "plant" of contradiction by "the blast of the breath of His nostrils"! (Both actions come by the selfsame Spirit; only the effects differ).

Surprising as it may be to some, this two-fold administration is clearly illustrated by the word, "INSPIRATION". It is used only twice in Scripture; once in the Old Testament, and once in the New. The Greek word, as it appears in the New Testament, is "theopneustos". It is a compound word, formed from "theos", meaning, "God, or divine", and "pneustos", meaning, "to breath into". By bringing them together, we arrive at the singular definition, "divinely breathed in". This is why the Amplified Version renders II Tim. 3:16, "Every Scripture is God-breathed---given by His inspiration---and profitable for instruction, for reproof and conviction of sin, for correction of error and discipline in obedience, and for training in righteousness [that is, in holy living, in conformity to God's will in thought, purpose, and action]...". This puts it wonderfully! God's Word is self-described here as that which has been divinely "breathed"; that which has come directly from His lips. Furthermore, this passage goes on to reveal not only it's Source, but also it's purpose! And what exactly is that purpose? According to our text, it is intended for instruction, reproof, conviction, correction, discipline, and training...in other words, to mold the character of Christ within us; to enable us to live in conformity to God's will "in thought, purpose, and action"! Precisely!

The only other place where the word, "inspiration", is found is in the Old Testament. Job 32:8 says, "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding". The truth of this scripture seems obvious enough, doesn't it? However, while it may seem rather simple, and self-explanatory on the surface, let us carefully

consider what is being conveyed here. There is more to it than meets the eye! Once again, a glance back to the original language will help us see this.

The Hebrew word which is translated as "inspiration", is "neshamah". It means, "a puff, i.e. wind, angry or vital breath, divine inspiration, intellect". It comes from a root word, meaning, "to blow away, i.e. destroy". Now, someone might ask, "What in the world does destruction have to do with inspiration?" More than you might think! You see, in order for the new precepts and principles found in God's Word to truly be rooted, grounded, and established in our hearts as the foundational principles of our lives, there must first come a destruction of the old. Naturally, this cannot occur, until there has been a clear revelation, an open exposure, and an undeniable illumination by the Spirit of all that had previously governed our walk, influenced our thinking, and molded our constitution into conformity to the image of Adam (this is because the Lord will not remove anything from our lives without our consent). This, dear friend, is exactly what inspiration is designed to do! Because it has the ability not only to bring encouragement, but also to blow away every false covering provided by the Adamic nature, "bringing to light the hidden things of darkness, and making manifest the counsels of the hearts" (I Cor. 4:5); and because it not only has the ability to build up and edify, but also to tear down, to pluck up, and to carry away all that doth offend in us (thus making it possible for a replanting in the likeness of Christ), it can accomplish all we shall ever need along these lines! (Anyone who is even vaguely familiar with the process knows that true, heaven-sent inspiration does not always bring a smile to our face; nor does it always leave us with a warm, fuzzy, glowing feeling inside. Often, the Lord "breathes" things into our spirits we do not want to hear...things that go against the flesh...and that can be quite painful! However, regardless of the way it feels, we can rest assured that it is always for our benefit!)

THE INWORKING OF INSPIRATION

We feel that one cannot overemphasize the importance of divine revelation in the life of the believer (as long as it does not become a substitute for relationship with the Father). It was obviously necessary for our initial insight and entrance into the Kingdom of God; and it has also been essential for the progression of our spirituality ever since. However, it was never intended to merely provide information for us; to simply fill our heads with knowledge about God. Nor was it ever meant for us to become "stalled" on a particular revelation. This would be an obstacle rather than an advancement. As we have stated, the quickened, God-breathed Word is designed to build spiritual character in the recipient. It is to daily give us the wisdom and direction necessary to reach our appointed destination; in other words, it is to give us vision, until we become the vision. But in order for revelation to become reality, and before that which is in part is perfected, and develops into fulness, the Spirit must first remove all that would serve as a distraction and hindrance to us. This is what we are currently experiencing.

Jesus asked His disciples one day, "Whom do men say that I the Son of man am?" After several popular assumptions were expressed, He then asked them more directly, "But whom say ye that I am?" Peter lifted his voice and said, "Thou art the Christ, the Son of the living God". Jesus answered him, saying, "Blessed art thou, Simon Bar-jona, for flesh

and blood hath not revealed this unto you, but My Father which is in heaven" (Matt. 16:13-17). It was obvious that Peter's answer did not come by "the seeing of the eye, or the hearing of the ear"; (that is, by mere appearance); nor did it come through the suggestion of human agency. Instead, it came directly by the breath of inspiration! He spake as he was moved upon by the Holy Ghost!

Notice carefully what Jesus said next. "And I say unto thee, That thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it" (verse 18). Now, it should be an indisputable fact that when Jesus referred here to "the rock", His first and most general inference was to the revelation Peter had just declared; namely, that He was the Christ, the Son of the living God. This basic, foundational truth is emphatically confirmed throughout Scripture, and is the cornerstone of our faith. And we would never challenge that interpretation! However, truth is a many-splendored thing! We believe that in another real and broader sense, He was also making reference to the very Spirit of revelation which inspired this glorious truth in the first place (which Spirit Jesus was the Personification of, by the way)! It is our considered persuasion that it is upon this "rock-solid" principle of Spirit-imparted revelation that the church is established; and it is upon this all-important foundation that everything else rests! Without it, no man could possibly know that Jesus is the Christ...or anything else pertaining to the way of the Spirit, for that matter (I Cor. 2:9-12)! It only stands to reason that it takes the Spirit of revelation to reveal the Christ, and the glories of His Kingdom (John 16:15)! And the church (that is, the true church) is absolutely dependent on it for direction! No wonder the gates of hell cannot prevail against it! Nothing can stop a Spirit-led Man!

To confirm these thoughts, we would draw your attention to an interesting little play on words Jesus used in this passage. The word, "rock", comes from a Greek word, "petra", meaning, "a massive cragg, or stone". It conjures the idea of a huge boulder, or an immense stone of tremendous proportions. However, the name, "Peter", is the Greek, "petros", meaning, "a tiny pebble". It is much smaller in contrast. How very significant! Therefore, to paraphrase what Jesus said, we might read it thus: "Thou art Peter...Petros...the pebble. Thou hast received a revelation; and this revelation will change your life. It has within it the power to make you, as it were, 'a chip off the Old Block'. But there is something more important than simply receiving a lone revelation and standing upon it. Your vision must grow, and expand, and take in all that I have prepared for you...that you might ultimately take on and become all that I have demonstrated to you during the days of My flesh. Know, therefore, that this will require the indwelling Spirit of revelation to show this unto you. As He takes His abode in you, and daily unveils these things to your inner man, He will also enable you to progressively become more and more like Me. It is upon this rock-solid principle, this Petra, that I will establish My church".

Beloved, we have no way of knowing whether Peter fully comprehended the depth of these words at the time; we have no idea how he may have took them. It seems quite possible, though, that he may have been more than just encouraged that Jesus acknowledged him as having received a revelation from the Father; it may have caused a

little pride to rise within him (though this was certainly not His purpose for mentioning it). Why, from that moment on, he would be reminded of it every time the Master called his name! Perhaps he even entertained the thoughts (maybe only sub-consciously) that he'd arrived at the highest pinnacle of divine revelation; that somehow, this single revelation marked him as being spiritually mature, exalted above the others, and qualified to righteously judge any situation brought before him. We can only speculate such things. But in the very next scene recorded in this gospel, we find Peter rising up and actually rebuking the Lord for speaking of His inevitable destiny to the cross. "Be it far from thee, Lord: this shall not be unto Thee" (verses 21-22). Sounds like he might have thought he was speaking by the inspiration of the Spirit again, doesn't it? In fact, it seems as if he thought his own words were even more authoritative than those of the Lord! They were in contradiction to His, weren't they? But do you remember what Jesus' response was to him? It was anything but flattering this time! "GET THEE BEHIND ME, SATAN (adversary): thou art an offense unto Me: for THOU SAVOUREST NOT THE THINGS THAT BE OF GOD, BUT THOSE THAT BE OF MEN" (verse 23)! What a humbling blast this was for poor Peter...especially in front of his fellow disciples! What a destructive blow to his ego! But how very necessary for his spiritual progression! Whether it seemed like it or not at the time, it really was for his own good! After this, Jesus went on to say, "If any man will come after me, LET HIM DENY HIMSELF, take up his cross, and follow Me. For whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it" (verses 24-25)! This was the conclusion of the matter!

Basically, what Jesus was saying was this. Yes, Peter had received a revelation. And yes, it was divinely inspired. But as long as Peter retained his self-life, "savouring the things that be of men, and not of God", he could never go from "petros" to "petra" (that is, from merely having a revelation, to consistently being led by the Spirit of revelation, so that his judgments come from God)! His own human interests, ideas, and personal desires would stand in the way of it! In fact, this conflict of interest would bring a state of confusion to his mind, and cause him at times to make judgments that would actually feign to be from God, but would instead offend and oppose the Spirit. Therefore, if he, or any other man, would follow on to conform to the image of the Son, walking in absolute step and synchronization with the mind and will of the Father (which is the true mark of mature sonship; Rom. 8:14), HE MUST FIRST DENY HIMSELF. He must cease from building his own image (the image which acts as an adversary to the purposes of God), and he must cease from developing his own independent personality outside of Christ, living according to and minding the dictates and desires of his soulish life, if he is to take on the likeness of Christ as a Spirit-led Man. Every thought and expression of the man of earth must be recognized as the obstacle that it is (as often as the Lord reveals it), and then it must be consciously, deliberately, and intentionally rejected. Yea, he must lose all concerns about building up his appearance, all ambitions to make of himself a reputation, and all desires to obtain worldly recognition, if he is to be totally led by the revelatory directives of God's Spirit. Do you get the picture yet? Judgment begins at the house!

IMAGE BUILDING

As believers, we need to understand that the image we possess of ourselves, and the image we project of ourselves to those around us, is vitally important to our progression in God. If we are truly desirous to conform to His image, He will help us to see ourselves as He does. This is what revelation is all about. It enables us to see what God sees. He will provide us with specific instructions for dealing with the various aspects of our self-image that are out of harmony with Him, so that we can come into alignment, and our every expression can become a reflection of Him. Beloved, He has purposed for us to be filled with all the fulness of God; where every revelation develops into the reality of His life...and we are perfectly governed by Him in all things. However, this will never happen, as long as the image we have of ourselves is still in competition with God's!

By nature, self stands in direct opposition to the plans and purposes of God; and as such, it will invariably interfere with our clear perception of righteous judgment. It's biases and opinions, it's ideas and attitudes, will act as a diversion to God's Voice. This is why Jesus stressed that we must deny our selves. As long as our independent selves exist, they will distract from the development of Christ's image within us.

We have a powerful illustration of this in the book of Daniel. As you recall, God gave Nebuchadnezzar a dream, "wherewith his spirit was troubled, and his sleep brake from him" (Dan. 2:1). Because afterward he was not able to recall it (much less understand it), he called for his wise men to give him both the dream and the interpretation. But when they were unable to do so, the king ordered them all to be put to death. To make a long story short, you remember that Daniel came forward at that time, described the dream, explained the meaning, and saved the day.

First he recounted it, just as the king had seen it. In the dream, he said, Nebuchadnezzar beheld a great image, "whose brightness was excellent...and the form thereof was terrible" (2:31). He went on to describe this image in detail: it's head was of fine gold, it's chest and arms were made of silver, it's belly and thighs were of brass, it's legs were of iron, and it's feet were of an inferior substance, a mixture of iron and clay. Then he concluded by saying, "Thou sawest till that a stone was cut out without hands, which smote the image upon it's feet that were of iron and clay, and brake them in pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth" (Dan. 2:34-35). This was an awesome picture, to say the least!

Following the recollection of this dream, Daniel gave his interpretation. According to the light he had received, the various members of this image collectively represented human government as a whole. They represented the major kingdoms and world-empires of men throughout history, starting with the kingdom of Babylon, and proceeding to future kingdoms which would rise after it. As it's downward succession indicated, each one would be inferior in power and influence to the previous kingdom, resulting in an unsuccessful attempt toward global alliance near the end (so much for a "one-world government"). Finally, "a stone cut out without hands" would smite the image in the feet,

and bring the whole structure down. Hallelujah! At such time, the God of heaven would set up His Kingdom, which would never be replaced! It would continue to grow and expand, until its presence invaded the whole earth!

As Daniel stated, the great God had made known to the king what would come to pass thereafter. He left him without doubt, as to its meaning. "The dream is certain, and the interpretation thereof sure" (Dan.2:45). But there was a personal side to it, as well! For you see, not only was this great image a clear and unmistakable reflection of the corporate Adamic man in general, but it also represented the king in particular, as the Lord saw him! The implications were obvious! It was God's way of revealing to him the condition of his proud heart, and the weaknesses in the foundation of his character, in order that he might have opportunity to repent!

As is the way of all flesh, however, Nebuchadnezzar shrugged it off. And it was not long before he was busy in the plain of Dura (Heb. "to reside in a circle"), constructing his own version of this massive image in the sight of the people. And for what purpose? To serve as an outward expression of his enormous ego! He was truly a legend in his own mind; so he built a monument, that others might share his appreciation! Why else would he cause all men to bow in submission to it? He wanted to impress them with his greatness, of course; he wanted them to be overwhelmed by his towering, shining figure! Nevertheless, there was a major difference between the image God had revealed to him, and the one he had built. While God's rendition revealed the "clay" in his feet, along with the rebellious strength of his "iron" will mixed in, Nebuchadnezzar's was entirely covered with gold (in case you'd forgotten, gold in Scripture speaks of divinity, or that which pertains to the divine. In other words, Nebuchadnezzar's actions demonstrated his desire to deify the darkened image of self; to cover over and disguise the shortcomings of corruptible flesh with the attributes of the incorruptible God)! This was exactly how he chose to see himself; and this is how he wanted to be remembered! He would see no faults in himself...and refused to admit there could even be any! This he declared by his "golden" image!

(It is also interesting to notice the dimensions of this image. It was six cubits wide, and sixty cubits tall. Does this tell you anything? Compare with Rev. 13:18)!

We could go into detail about how the Lord went about destroying this great personal image the king had of himself; but time and space will not permit. (You can read all about it in Daniel, chapter 4). Suffice us to say that He smote it in the very point where his weakness lay: HIS PRIDE! Because Nebuchadnezzar would not acknowledge the error of his arrogant condition, the Lord let his heart be changed from that of a man's, to a beast's heart (this revealed exactly how God saw him all along)! For seven long years, he suffered from insanity. His hair grew long like eagles' feathers; his nails became as birds' claws. And he spent his days grazing in the fields like an ox! What a pitiful state for a king! Nevertheless, it was carefully and compassionately calculated by God to produce a specific result in him. For when the time had expired, and his understanding returned unto him, he lifted up his eyes toward heaven, and said, "Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and His ways

judgment: and those that walk in pride He is able to abase" (Dan. 4:37)! Glory to God! We dare say that this was one lesson he didn't have to learn twice!

From the earliest days of our youth, we have all built images. This is a most natural inclination, and is common among humanity. Our likes, our dislikes, our interests, our tastes, our desires...all these things, and more, have effected the overall image we have formed for ourselves. As the predominant features of our souls emerged, they took the shape of the image we had of ourselves, and the image we projected to others. This is how our personalities were fashioned. (Our personality speaks of those characteristics which have become personal to us, based on different attitudes we have applied to our selves; the outstanding qualities of our person, which others learn to associate with us). This is what makes each individual unique. Like snowflakes, we all have different personalities.

For the most part, each of us was free before our conversion to develop our image according to our own choosing and discretion. We were the "sculptors" (or so it seemed); so whatever characteristics best suited us, and however we chose to appear before others, was basically left up to our own design. We were allowed to decide what type of personality we would exhibit, and what kind of qualities we favored most to represent us, based on varying ideas and opinions we held in our self-consciousness. But because we had no set model, or absolute standard to follow, some of our personality traits were based on truth, while others were built on false impressions. (Needless to say, we had "clay in our feet")! We had nothing by which we could measure ourselves, except ourselves. We were limited to comparing ourselves with other faulty, fallen images (all of which bore the identifying mark of the "beast").

However, when Christ first appeared to us, all this began to change. He became our heavenly Model; the example of a perfect Man. And as He gave us glimpses of Himself, we were given rare opportunities to have our personalities reshaped in His glorious image! Praise God! No longer were we without a pattern, for our eyes were opened to the life of the Son!

We know and are sure that our times are in His hands (Psa. 31:15); and that He is working all things according to the counsel of His own will (Eph. 1:11). But why does it seem that the process has taken so long? Why does it seem so painful? Yea, why does it seem at times we have been given back over to our old, "bestly" nature? Because in many ways, we have been unwilling to accept God's estimation of our selves. Certain things that He has dealt with us about, we have openly acknowledged; but other things we have chosen to ignore altogether. Therefore, the inspiration that was meant for our enlightenment became "a stone of stumbling, and a rock of offense" (I Peter 2:8). Plainly stated, we have stumbled at the Word at times, being disobedient!

What is it that makes us so protective of our self-image? There are different reasons. But often it is the same thing that Nebuchadnezzar had a problem with: PRIDE! We may not be as blatant about it as he, but it is there nonetheless. One of the reasons we are careful to guard our old image is because we are still so attached to it! We still identify with it, to

a considerable degree! We have retained a sense of pride about certain characteristics of that image which we think still suits us well; and so we defend them diligently, making many excuses for them, lest we should be deprived of the attention they bring us! Whether we want to believe or not, we still enjoy the impression they leave! We like the way they make us look!

Pride is such a deceiver. It often seeks to disguise itself as a commendable quality. Some, when sharing their "testimony", seize it as an opportunity to glory in the flesh. On and on they go about who they were, and what they gave up for Christ (while in reality, they never really gave it up at all; for they still proudly carry it around in their hearts)! In fact, some even boast of their past wickedness, as if it were still an admirable trait! However, we are convinced that what is often told "for the glory of God" is actually seen by God as A FORM OF IDOLATRY! It is nothing more than a preoccupation with SELF!

To take on and be filled with the light and life of Christ requires ABANDONMENT. It calls for a willing surrender on our parts to abject spiritual poverty; a devaluation of all we have counted of worth in our former personalities, before we came into union with Christ (this includes even those seemingly "good" qualities, such as was seen by the gold and silver in Nebuchadnezzar's image. It all amounted to "chaff" when the "Winds" began to blow). This is what Jesus meant when He said, "Blessed are the poor in spirit; for their's is the kingdom of heaven" (Matt.5:3). It demands that we give up our so-called "right" to build our own image, according to our own specifications; and it necessitates a voluntary relinquishment of all we have been, and all we have thought ourselves to be, that we might "apprehend that for which we have been apprehended in Christ"! Can we grasp the depth of this? This is all involved in self-denial!

Allow us to clarify ourselves on this all-important point. God does not want us to suppress our souls; nor does He want us to stifle the variety of it's expressions, so that we are all alike. That is asceticism. He specifically designed our souls with creative abilities, so that, in union with our spirits, they might express His life in a multitude of ways to the rest of His creation (we must remember that it is not our souls that are at enmity with Christ, but our old man. It is crucial that we understand the difference). However, He does not afford us the luxury of fashioning our personalities independently of Him. That is soulishness. He must be at the center of everything we are, and surround everything that we become, to the extent that our lives are "hid with Christ in God", if He is to receive all the glory!

It matters not what the "clay in our feet" might represent, or how strong the will of our flesh might be to retain it; we can rest assured that God has a specific "stone" for it! He knows just what to say, and just when to say it, that He might break us down, and cause us to see the weaknesses in our walk. He gets right to the "root" of the matter! Over and over this scenario has occurred...and will continue to occur throughout our spiritual journey, until finally we come to accept His Word on every point. Then, when He has smitten the various problematic aspects of our independent self-image, His "Wind" will blow them all away "like the chaff in the summer threshingfloors", so that "no place shall be found for them"! Hallelujah! Even now, that same Word, which originally started out

as a small revelation, is growing, and increasing, and will continue to increase, until it becomes A GREAT MOUNTAIN, filling OUR WHOLE EARTH! Praise God! The "Petros" is progressively becoming "Petra" in these earthen vessels of ours!

Dear saints, we hope you can hear this by the Spirit. He will not leave one area of our lives untouched by the inspiration of His Spirit. The "Rock" shall rule "from pole to pole"! He shall govern every aspect of our lives by the Spirit of revelation; and we shall then be able to accurately make righteous judgments in His stead. To borrow the title from a popular movie, we might say that when the Lord's work is complete in us, the image of the "old man of sin" shall be "GONE WITH THE WIND"; but for him, there will be no sequel! Hallelujah!

to be continued...

GOOD SEED PUBLICATIONS

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