

# THE REVELATION OF RIGHTEOUS JUDGMENT SERIES

## PART 11

### "JUDGMENT AT THE HOUSE"

(CONTINUED)

**I Peter 4:17...***"For the time is come that JUDGMENT MUST BEGIN AT THE HOUSE OF GOD..."*

Beloved, whether you are aware of it or not, we are living on the threshold of the most exciting time in all of recorded history! All that God has done throughout this entire dispensation which has commonly been called "the church age", has been done in anticipation and preparation for this present hour! And now we have come to the consummation of all things, when God shall do a new thing in the earth! Hallelujah! For the past two thousand years (approximately), we have witnessed a great "falling away". Though we have seen much advancement in church history, as pertaining to spiritual progress in the eternal purposes of God; and though the revelation of the plan of the ages has steadily unfolded during this time, there has likewise been much departure...and all in the foreknowledge of God! He foresaw the repeated rise and fall of the "ecclesia" before it ever happened; even the deceptive "winds of doctrine" that would blow through the temple, carrying many away...and yet, He permitted it! Shameful as it has been before the eyes of the world, and difficult as it has been at times for us to understand, He intentionally allowed it all to happen *for our sakes*, that we might have undeniable examples of flesh and spirit, learn the invaluable lessons of spiritual discernment, and the supreme lesson that WE OF OUR OWN SELVES CAN DO NOTHING! Without leaning upon His constant supply of wisdom and revelation at all times, we are all subject to falling short of the glory of God! It almost goes without saying that we simply cannot place confidence in the flesh, no matter whose bones it's wrapped around (especially our own)! How oft He has taught us this!

Although we have said this repeatedly, it is worth mentioning again. We are thoroughly convinced of it! Even though the Lord has tolerated the old man of sin for a season, we know that his time is about up. There shall come an end to his mischief, and a point where he is finally removed from the temple premises! Thus saith the Lord! Then, "in those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found" (Jer. 50:20)! Praise God! This will come as a direct result of the new covenant being consummated, and *that wicked one* being removed from our midst! Then the shame and disgrace he has brought shall also be taken away, and glory and honor shall come in it's place! Take hope, dear saint, for this has been God's ultimate intention for His people all along, the effectual aim of all His efforts; and He shall also bring it to pass in due season! (As we have come to find out, only He can do it! Our feeble efforts only make matters worse)!

We shall arise from the dust of our carnal captivity, to the glorious heights of the heavenlies...seated with Christ in His great white throne of judgment!

### CONCERNING HIS BREATH

But how is the Lord performing this awesome work? And how shall this be accomplished? This is the issue we took up last month. In II Thess. 2:7-8, we read a very brief word concerning God's current method of eliminating the man of sin within. (Brief as it is, however, we discovered that once the Spirit begins to enlighten our eyes to it's true meaning, He greatly enlarges upon it). Again, what does it say ?

"For the mystery of iniquity doth already work: Only he who now letteth will let, until he be taken out of the way. And then shall *that wicked* be revealed, whom the Lord shall consume *with the spirit of His mouth*, and destroy *with the brightness of His coming*..." (KJV)

This is God's unfailing answer for the problem of anti-christ. Consume him *with the spirit of His mouth*, and destroy him *with the brightness of His coming!* As we brought out previously, this phrase used in the above passage, "the *spirit* of His mouth", is more appropriately rendered, "the *breath* of His mouth". This is the way it appears in most of our modern translations. Now, it is not that the word, "spirit", is incorrect; the original Greek word, "*pneuma*", includes both words in it's definition (it is also translated as "wind", and , therefore, may rightfully be exchanged for the word, "air", as well). And the implications between "the *Spirit* of God" and "the *Breath* of God" should be obvious. However, the use of the latter helps us to make an important connection with much prophetic terminology of the Old Testament; and, in doing so, equips the reader with a better understanding of the operation of God by the Spirit. Our Lord has much to say on this subject, in a wide variety of expressions; and we would do well to hear Him!

Again, let us make this perfectly clear. When we speak of "the Breath of His mouth", "the wind of His Spirit", or other like terms, we are simply making use of prophetic imagery given to us by the Spirit. By this, we mean that He is drawing pictures with words familiar to our understanding, in order to illustrate things that would otherwise be difficult to articulate. We should always keep in mind, however, that these images are not, nor were they ever intended to be taken literally. Instead, they were merely to be seen as tools to assist our comprehension in spiritual matters. Since "the invisible things of Him are clearly seen by those things which were made", He uses various characteristics found in the elements of nature, to convey to us things that are wholly supernatural. In other words, He uses the creation to illustrate the Creator!

The reason we stress this is because there are some who still insist on seeing everything in Scripture naturally. They demand that it be taken, as they say, "at face value", in order to preserve its original meaning. So they go about, trying to create a literal scenario in their minds, and in the minds of as many as will hear them, in order to make this fit into their eschatological views. As a result, they spend all their time looking for a natural event to happen sometime in the future---expecting Christ to physically appear in the

clouds, huffing and puffing, riding on a white horse, with a literal sword proceeding out of His mouth, to slay an earthly, human individual called, "the Antichrist", etc.--- while the *reality* is transpiring before their very eyes! What a tragedy! They cannot accept the simple truth that the "breath" of God's mouth is just another way of describing *the moving of His Spirit*. It portrays *His activities in the heavens, the means by which He is transported, and the way He brings about change*. Is this so difficult to comprehend?

Having said that, we would like to draw your attention to certain features from nature, that we might better understand our brother Paul's words (or, to use a popular colloquial, "*catch his drift*")! His meaning becomes clear, as we familiarize ourselves with some of these characteristics.

We did a little study on the subject *wind*, which we found quite enlightening. First of all, Grolier's Encyclopedia gives it's definition as "*air in motion relative to the rotating surface of the earth*". Now, we like that explanation! Simply put, it is AIR IN MOTION; air in transit. It is air in an active sense, propelled by and moving in response to certain conditions. This describes wind in a practical way, wouldn't you say?

Secondly, we discovered that wind possesses a *three-dimensional structure*, moving in both horizontal and vertical directions. Because it generally moves horizontally at a much more rapid pace than vertically, the term wind has more commonly been associated with it's horizontal components (however, we should not limit our definition as such. Vertically moving winds play an important part in the formation of weather).

According to Isaac Newton's laws of motion, the movement of air must result from certain force imbalances which occur from large temperature variations around the globe. Quoting from our reference, we read: "Equatorial and polar regions vary the greatest in temperature; this temperature variation, together with the resulting pressure gradient and the Coriolis Effect (the force produced by the earth's rotation), form the basic planetary wind fields. *The wind flow that is produced is an attempt by the atmosphere to return to equilibrium. Because global heating gradients are continually maintained by the sun, an equilibrium is never attained ; instead, a steady state is reached in which relatively constant planetary winds carry heat from the equator toward the poles*" ---end quote. Isn't it marvelous how God instituted these principles from the foundation of the world, which would aid in the regulating of the different climatic seasons around the world..and how they are still operating today? This attests to the greatness of our God! He is still in control!

There are basically *three natural occurrences* that govern the current and distribution of wind: 1) the basic driving forces that produce the motion in the atmosphere; 2) the effect of dissipative processes, such as friction, which reduce the kinetic energy of the wind; and 3) the Coriolis Effect, caused by the rotation of the earth. It is said that *all scales of winds, ranging from pplanetary to regional, are governed by these basic processes*.

Having mentioned that, we would point out that there are *three classifications of winds*: 1) *planetary*, which include trade winds and middle latitude winds; 2) *secondary winds*,

such as sea breezes, monsoon winds, and cyclonic winds; and 3) *regional winds*, which are usually the effect of geographical features such as mountain ranges, and such like.

Now, we do not mean to bore you with earthly scientific details; but obviously, these few are rich with symbolism. They serve as striking parallels of things in the heavenlies! Even as wind in the natural is defined as "air in motion", God's "winds" could not possibly be described better than "SPIRIT IN MOTION"! This expresses "the breath of His mouth" perfectly!

We find it more than a little interesting that, like God, wind has a three-dimensional composition. Furthermore, as wind moves in both horizontal and vertical directions, so does the Spirit. This was why Paul prayed, "*that ye, being rooted and grounded in love, may be able to comprehend with all saints what is **the breadth, and length** (the horizontal directions), and **depth, and height** (the vertical directions); and to know the love of God, which passeth knowledge, that ye might be filled with all the fulness of God*" (Eph. 3:17-19). That covers the entire spectrum of His activities! And just as there are three classes of winds which blow upon our planet, even so are there three basic types of divine dealings from God: 1) *universal winds*, which deal in a general sense with all men; 2) *localized, or provincial winds*, which deal with specific areas, or with individual groups or assemblies of people; and 3) *exclusive winds*, which are limited to individuals. And is it not true that the Spirit of God primarily moves in response to force imbalances occurring within our world? Certainly there are powerful energies emanating from the various "regions" of mankind around the globe. Yea, and likewise, on a smaller scale, there are tremendous forces which are constantly being generated and dispersed from the various "regions" of our own personal beings (that is, our spirits, souls, and bodies). As you know, these energies oftentimes conflict one with another, and become imbalanced. It is precisely because of these conditions that "the four winds of heaven" are released! Our need for balance summons His manifest presence! You see, when He comes on the scene, "walking", as it were, upon "the wings (extremities, projection) of the wind" (Psa. 18:10; 104:3), it is to bring a measure of stability and equilibrium with Him. However, since "the Sun of Righteousness" is constantly turning us, and causing His face to shine upon us (Psa. 67:1-2); and since He is always illuminating us to new areas in our lives needing the warmth of His loving attention, this equilibrium has never yet been attained; a consistently perfect climate has never been achieved. Up to this time, though, this has been in God's plan (for He has ordained for us to experience the "four seasons" of change in our lives. This explains the fluctuating temperatures we experience within). And we may rest assured that there is a time appointed for this changeable condition to cease. Meanwhile, He maintains a steady and constant state of dealing with us, from the "four corners of the earth", so to speak, that we might ultimately be changed into His image. Beloved, this is the awesome work of the winds of His Spirit! He, and He alone, knows just what it will take to bring us to perfection!

Before we leave off from drawing parallels, there are some other important characteristics that would also be worthy of our consideration here. One, that *the wind has a purging quality to it*; it cleanses and purifies the air. It drives away the scent of stench and unsavory odors which arise from the earth. Another is that *it has a clearing*

*property about it.* It disperses clouds and smog from the atmosphere, which darken and obstruct our view. Also, *the wind is of a searching nature;* not only does it totally encircle all things on this rotating ball of clay, but it finds its way into the most secret places, passing through the most private corners, and indiscernible crannies of space.

Need we tell you that these traits are likewise shared by the manifest Spirit of Christ? It should be common knowledge that when His winds begin to blow upon our lives, they are able to cleanse the air of the stinking savor of putrefying flesh, and undesirable odors which arise from the "gehennas" (landfills) of men's carnal minds. They are also able to clear the atmosphere of the dark clouds of confusion and misunderstanding, which hang over our heads like fog. And even though we are aware that "*in Him we live, and move, and have our being*" (Acts 17:28), that we are completely encompassed about by Him at all times, He is also able to penetrate the most hidden and well protected regions of our hearts, that He might purge and purify us thoroughly. Beloved, there is absolutely no way to escape His pervading presence (Psa. 139)! His winds will search us, try us, and find us out!

As we consider Scriptural typology, we get a general idea of what the four winds represent. (Incidentally, the number four in Biblical numerology bespeaks *the earth, or that which pertains to the earth.* For example, we have the four seasons, the four elements, the four directions, etc. Therefore, "the four winds" which blow to "the four corners of the earth" denote the ministration of the Spirit to the furthest boundaries of man's existence. They touch the entirety of his life). In the majority of cases, *the north wind typically speaks of adversity, trials, hardships, and afflictions.* It is the direction from whence the cold arctic air comes (Job 37: 9-10). Prophetically speaking, this was also the direction many of Israel's adversaries came (Jer. 1: 14; 4:6; 6:22; 10:22). On the other hand, *the south wind usually represents blessings, refreshment, and prosperity.* It ushers in the warm tropical breezes, drives out the biting cold, and quietens the earth (Lk. 12: 55; Job 37: 17). We use the word, *usually,* though, because it is also recognized as being the main direction from whence whirlwinds come (Job 37: 9; Isa. 21: 1; Zech. 9: 14)! Now, that's something to ponder!

Most commonly referred to in Scripture, *the east wind is associated with chastisement, correction, and discipline.* Also known as "the great wind from the wilderness", or "the dry wind from the high places in the wilderness" (Job 1:19; Jer. 4:11; Hosea 13: 15), it is ordinarily used to break us (Psa. 48: 7; Ezek. 27: 26), to humble and correct us when we need it. Whenever the prophets spake of the coming east wind, the people knew they could expect dryness, drought, and famine. Crops would wither, fountains would dry up, and pestilence would fill the land (Ex. 10: 13; also see Joel 1). They knew it was time to seek the Lord! And lastly, *the west wind seems to be akin to cleansing and restoration.* It was mentioned only once specifically by name in Scripture (Exo. 10:19), and there it was used to cleanse the land of Egypt of locusts, when once their purpose had been accomplished. Thus, these are the four winds God uses in dealing with men. Each one has a different effect, showing us the various aspects of our selves in different seasons of our lives. Yea, and more so; it is by these winds that God reveals the man of sin! He exposes

him openly, that we might render due judgment unto him! He brings him out into the light by removing his cover!

### DISCERNING THE WINDS OF HEAVEN

It is important that we are able to discern the direction of His breath upon our lives, and the purpose for which it comes. Howbeit, this discernment will never come from watching conditions in the natural. The Pharisees and Saducees were living proof of that! Because they were an agricultural nation, they took great care in reading the weather. Generally, they were very accurate at predicting and forecasting, and could determine the type of weather they might expect within a given time-frame. Their livelihood depended on it! Nevertheless, when they demanded a natural sign of Jesus, He said to them in Matt. 16: 2-3, "When it is evening, ye say, It will be fair weather; for the sky is red. And in the morning, It will be foul weather today: for the sky is red and lowring. *O ye hypocrites: ye can discern the face of the sky; but can ye not discern the signs of the times?*" And again, in Luke 12: 54-57, we read: "And He said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. *Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time? Yea, and why even of yourselves judge ye not what is right?*" You see, their problem was this: while they carefully monitored events in the natural, noticing the slightest variation in the appearance of the sky, they were absolutely oblivious to the greater spiritual movement occurring in the heavenlies! Even while they spake, the rushing mighty winds of God's Spirit were blowing through Jerusalem; north winds upon some, south winds upon others, east and west winds on yet others. But the Pharisees and Saducees had their eyes on the wrong skies! They were diligently watching the clouds above their heads, while the breath of God's mouth was blowing all around them! What a sad indictment against these so-called "spiritual" leaders! They had no concept of the signs of the times, or of righteous judgment! The day of their visitation had come, but they could not see it! That "evil and adulterous generation" of "vipers" were still seeking external signs!

There are many people today who are just like this. They try their best to figure out what God is doing by the way the situation appears from the natural. They depend on human logic to determine matters, and to decide why conditions exist as they do. They attempt to discern the operation of the Spirit through observation, comparison, and analysis, without genuinely acknowledging God for His righteous judgment. Beloved, this may be the way of all flesh, but this is certainly *not* the way of the Spirit! This is because our God is totally unpredictable, from a human standpoint! He is apt to do anything to anyone at anytime, without having to stick to a strict set of rules and principles in the process. If He decides that He will use a certain wind (or combination of winds) to accomplish a certain purpose in our lives that may seem contrary to the way He has dealt with us before, that is entirely His prerogative. He does not have to ask anyone's permission! Furthermore, He does not have to conform to the confining restrictions of the latest edition of "Ten Easy Ways to know God's Modus Operadi", either! Some folks are always looking for a book that will explain to them step by step what God's will and intention is in every

situation. They want it laid out like a textbook, complete with thumb index, where they can conveniently open to the answer to their particular set of circumstances. And the Christian bookstores are full of men's vain attempts to write such a book! But our God cannot be put in a box; neither is He "mechanical"! He cannot be figured out by human reasoning and deduction! We must remember that He is sovereign God, and can do whatever He chooses...and His ways are past finding out!

It seems that many Christians cannot distinguish the difference between the north wind and the east. They cannot tell what is a trial of one's faith from a corrective or disciplinary action (this can lead to a serious mix-up, to be sure). At other times, they cannot ascertain whether a west wind is actually an east wind, or visa-versa. (The process of cleansing and restoration can very often resemble a chastisement). Some times, what is perceived to be the south wind of prosperity and blessing is, in reality, the north wind of testing (to see how they will respond in time of abundance). Then, it can become an east wind! Of a truth, *"the turning away (marginal rendering, "ease") of the simple shall slay them, and the prosperity of fools shall destroy them"* (Prov. 1:32). How oft we have seen this come to pass! And yet, at other times, what appears to them as a north wind can really be a south wind in disguise! Now, the odd thing about all this is that while it is obvious they cannot correctly discern "the signs of the times" in their own lives, they insist on discerning them in yours! Peculiar, isn't it?

A good example of this is found in the book of Job. As you well know, Job encountered a great deal of suffering in a short period of time. In one unexplainable moment of his life, he lost servants, livestock, and children. One thing after another was taken---until finally, he was smitten from head to toe with sore boils. In absolute agony, and utter despair, he shaved his head, took with him a broken piece of pottery wherewith to scrape himself, and sat down among the ash heaps of the city to grieve.

Not long thereafter, we read that his three friends (?) heard what had befallen him, and made an appointment together to come and comfort him. "Now when Job's three friends heard of all this evil that was come upon him, *they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite...*" (Job 2:11). For the first seven days, they did nothing but sit with him in silence, seeing that his grief was great. But after they could bear it no longer, they began to make their judgments known.

Eliphaz was first. He spake from experience (Job 4:12-17). He claimed that his words were supported by supernatural phenomena; therefore, he *had* to be right! (Ever run into those kind? We have!) He used the psychological approach to get his point across. He was the spiritualist of the group. Next came Bildad. He was the traditionalist. He used the philosophical approach, resting on the past for his authority (Job 8:8). He used a lot of old sayings and proverbs to make his argument. He felt that this qualified him to judge Job's condition accurately. Last of all, Zophar spake his mind. He was the legalist. He believed that God was predictable; that He was bound by certain laws, and would never go beyond them. Once you understood those laws, then, *SHAZAM!* You had God all figured out!

Old, calculated Zophar was the dogmatist among them. He was unbending in his judgment.

These "miserable comforters" sought to interpret the troublesome winds in Job's life from their different perspectives---but were dead wrong in their conclusion! Assuming that Job must have committed some terrible sin to deserve such treatment, it was obvious that they made their judgments solely from an external point of view. They hadn't heard from God, and therefore, were not in a position to judge with righteous judgment. The best thing they could have done was kept their mouths shut!

When Job stooped to their level by responding to their accusations, he did so to vindicate himself. And in doing so, a spirit of pride and pietistic self-righteousness surfaced. But rather than judging himself according to the flesh, out of a defensive spirit, the wisest thing he could have done was what he did when the Lord finally spake to him out of the whirlwind---place his hand over his mouth! He could have saved himself a lot of embarrassment!

(There is also a personal application in all this. Certainly, we can see that Job's three companions collectively represent and personify the Adamic nature in us all. They were "counted as beasts" by Job, "reputed vile" in his sight (Job 18:3)! He called them forgers of lies, physicians of no value, ungodly, and wicked. And rightly so! Who among us has not heard their voices arise from within themselves? Who has not contended with their bitter accusations from the "ash heap" of their carnal mind?)

Paul had the proper attitude about all this. No doubt, he had learned from Job's mistake! When railed upon by his critics (both within and without), he simply said, "But with me it is a very small thing that I should be judged of you, or of man's judgment: *Yea, I judge not mine own self.* For I know nothing by myself; yet am I not hereby justified: but He that judgeth me is the Lord. Therefore *judge nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God*" (I Cor. 4:3-5)! Because of the tendency we all have to misjudge ourselves, to one extreme or the other, Paul refused to pass judgment on himself, until the Lord came on the scene, and made His mind known! Then he knew that the judgment would be according to the truth, and beneficial to his spiritual well-being. His confidence rested in the fact that his Judge was also his Savior!

Learning to discern the ways of the Spirit is not a science...it's an experience. *Not* a past experience, but a *current* one. It comes from developing *and maintaining* an intimate relationship with the Maker of the wind---not from observing the winds of days gone by. It comes from knowing His mind on every matter---and not by basing our judgment on "the face of the sky"...the appearance of things. The dealings of God differ from case to case; He uses different winds for different purposes. This is why we need to know Him...why we need to wait for His judgments, rather than leaning to our own understanding---for He will inform us on changing weather patterns as they develop. He

will not leave us in the dark! He will "shew us things to come" in advance (John 16:13), or at least prepare us for them before they develop, if only we will take the time to listen!

In the end, God's sons will be spiritual "meteorologists" to all nations. They will be able to discern with unbelievable accuracy which direction the wind of God's Spirit is blowing. They shall understand the weather patterns in the heavenlies, and the reason for them; not only as they effect their lives, but also the lives of others. This is why they are going through such intense training now! He is preparing them for the day of judgment, to publicly and corporately discern the signs of the times on a world-wide scale! Their judgments shall be based on THE BIG PICTURE; not just on local conditions! This will enable them to "all speak the same thing, that there be no divisions among [them]; that [they might] be perfectly joined together in the same mind and in the same judgment" (I Cor. 1:10)! Praise God! In the natural, we understand that local weather forecasters do not operate independently. They don't just go outside, moisten a finger, and hold it up in the air; nor do they simply observe a wind-sock. They know that the wind can change from one minute to the next! Rather, they receive up-to-date information from the National Weather Service, who monitors the weather conditions around the world by satellites positioned high in the heavens. This information, along with local readings, enables the meteorologist to make his predictions. So it is in the spiritual. Because God's sons are linked together with THE CELESTIAL WEATHER SERVICE, they shall all speak the same thing, without flaw or discrepancy. And unlike the predictions and prognostications of natural meteorologists, theirs shall be 100% accurate!

But beyond that---they shall become the very embodiment of the wind! "*The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit*" (John 3:8). While this is true to a degree now, we realize it is true only as it applies to certain characteristics. But there is more to come of this metaphor! There is a greater fulfillment for us to experience!

As we noted earlier, wind is defined as "AIR IN MOTION". And as we made a spiritual application, we have "SPIRIT IN MOTION". In times past, we have endeavored to get into the "move" of God, that is, in the *horizontal* flow of the Spirit, or the wind of heaven. We would hear that God's Spirit was moving in a certain place, and off we would go to experience it. Now, we do not criticize this; for this was the best afforded to us at the time (howbeit, the "winds" we got into were not always the kind we were expecting)! But it has rightly been said that the highest order of anything is to BECOME IT. This, dear friend, is our appointed destiny! Not that we should get into "the move", but that "the move" should get into us---to the extent that we BECOME His "move" in the earth! This will come as a result of our being "caught up" by the *vertical* winds of the Spirit, to the very Source of the winds---Christ seated upon His throne in the heavenlies! Hallelujah! He has ordained that we literally become "SPIRIT IN MOTION"---the expression and manifestation of the Spirit in everything we do! How exciting! When He wills to think, we will think; when He wills to speak, we will speak; and when He wills to act, we will act! We will judge nothing independently, and do nothing at random, save we first see it with our Father---for it shall be God working in us both to will and to do of His good

pleasure! When once we have lost all resistance to His winds, no matter how contrary they may seem to the will of our flesh; and once we have become totally yielded to His divine inworkings, calmly accepting His judgments without seeking to "save our own lives" (that is, "loving not our lives unto the death"), then, wherever we go, we will be prepared to personify God's Spirit in motion---bringing change and balance to the spiritual climate of the world around us. We will become whatever the Lord needs us to be at that very moment---all things to all men. If you can humbly receive this, we shall become the embodiment of THE BREATH OF HIS MOUTH, moving upon the face of the earth! Glory to His name!

to be continued...

***GOOD SEED PUBLICATIONS***

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